

Conservation Achievement Report

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Milton, Town of

Contact Info: Name: _____ Phone: _____
 Website: _____

| <u>Savings</u> | Conservation Acquired by Calendar Year | | | <i>Projected</i> |
|-----------------------|---|-------------|-------------|------------------|
| | <u>1997</u> | <u>1998</u> | <u>1999</u> | <u>2000</u> |
| Kilowatt Hrs per year | 8,600.00 | | 12,500.00 | |
| Kilowatts (optional) | | | | |
| <u>Expenditures</u> | <u>1997</u> | <u>1998</u> | <u>1999</u> | <u>2000</u> |
| Total Dollars | 3,932.00 | | 1,875.00 | |
| BPA-funded | 3,932.00 | | 1,875.00 | |
| Utility-funded | | | | |
| Other-funded | | | | |

Energy Savings and Expenditures by Sector by Calendar Year if available

| <u>Sector</u> | <u>1997</u> | | <u>1998</u> | |
|--------------------------------------|-----------------------|----------------|-----------------------|----------------|
| | <u>kiloWatt Hours</u> | <u>Dollars</u> | <u>kiloWatt Hours</u> | <u>Dollars</u> |
| Residential | 8,600.00 | 3,932.00 | | |
| Low-income portion included in above | | | | |
| Commercial | | | | |
| Industrial | | | | |
| Irrigation | | | | |
| System Improvements | | | | |
| Other | | | | |

| <u>Sector</u> | <u>1999</u> | | <u>2000 Projected</u> | |
|--------------------------------------|-----------------------|----------------|-----------------------|----------------|
| | <u>kiloWatt Hours</u> | <u>Dollars</u> | <u>kiloWatt Hours</u> | <u>Dollars</u> |
| Residential | | | | |
| Low-income portion included in above | | | | |
| Commercial | | | | |
| Industrial | 12,500.00 | 1,875.00 | | |
| Irrigation | | | | |
| System Improvements | | | | |
| Other | | | | |

Comments